



## UPCOUNTY CITIZENS ADVISORY BOARD

### Quality of Life Committee Meeting

November 13, 2023

**Join Zoom** <https://us06web.zoom.us/j/83005922323?pwd=NU9weklCTmZTNct6OE1vTHBnTjdGQT09>

Meeting ID: 830 0592 2323

Passcode: 777236

**By phone:** 301 715 8592

- 7:00 p.m. Call to Order and Introductions
- 7:05 p.m. Committee Chair's Report
- 7:10 p.m. **Topic: Montgomery County Office of Grants Management: programs that are currently open, opening soon, and ones to look for over the long term.**  
*Rafael Murphy, Director, Office of Grants Management*
- 7:55 p.m. Regional Director's Report
- 8:00 p.m. New Business
- 8:05 p.m. Community Concerns (3 min each)
- 8:15 p.m. Adjourn

**Note:** Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, contact Greg Wims at 240-777-8040 or at [greg.wims@montgomerycountymd.gov](mailto:greg.wims@montgomerycountymd.gov).

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